

Biblatex-SBL *ibidem* and *idem* Test File

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This file tests the behaviour of the various options related to using *ibidem* and *idem* in Biblatex-SBL.

Default *ibidem* tracking

By default *ibid.* is not used across page breaks and *ibidem* is taken to mean ‘same author + same title’. See `biblatex-sbl.pdf` for a description of the options `ibidtracker` can take.

```
BIBLATEX OUTPUT
\usepackage[style=sbl]{biblatex}
\autocite[127]{talbert:1992}
    1. Charles H. Talbert, Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles (New York: Crossroad, 1992), 127.
\autocite[22]{talbert:1992}
    2. ibid., 22.
\autocite[22]{talbert:1992}
    3. ibid., 22.
\autocite[237]{robinson+koester:1971}
    4. James M. Robinson and Helmut Koester, Trajectories through Early Christianity (Philadelphia: Fortress, 1971), 237.
\autocite[22]{talbert:1992}
    5. Talbert, Reading John, 22.
\clearpage
```

```
\autocite[22]{talbert:1992}
6. Talbert, Reading John, 22.
```

Not tracking *ibidem* across pages

Set the `pagetracker` option to `false` to allow that the first citation on a page to be `ibid`.

BIBLATEX OUTPUT

```
\usepackage[style=sbl,pagetracker=false]{biblatex}
\autocite[53]{scott+etal:1993}
7. Bernard Brandon Scott et al., Reading New Testament Greek (Peabody, MA:
Hendrickson, 1993), 53.
\autocite[42]{scott+etal:1993}
8. ibid., 42.
\clearpage
```

```
\autocite[42]{scott+etal:1993}
```

```
9. ibid., 42.
```

***Ibidem* meaning ‘same author + same title + same page’**

Turn on the `ibidpage` option to indicate that `ibidem` should mean ‘same author + same title + same page’.

BIBLATEX OUTPUT

```
\usepackage[style=sbl,ibidpage]{biblatex}
```

```
\autocite[28]{egger:1996}
```

```
10. Wilhelm Egger, How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology, trans. Peter Heinegg (Peabody, MA: Hendrickson, 1996), 28.
```

```
\autocite[28]{egger:1996}
```

```
11. ibid.
```

```
\autocite[291]{egger:1996}
```

```
12. ibid., 291.
```

Default *idem* tracking

By default `idem` is used. *Idem* tracking is controlled using the `idemtracker` option. See `biblatex-sbl.pdf` for a description of the options `idemtracker` can take.

BIBLATEX OUTPUT

```
\usepackage[style=sbl]{biblatex}
```

```
\autocites[35]{vanseters:1997}{vanseters:1995}
```

```
13. John Van Seters, In Search of History: Histeriography in the Ancient World and the Origins of Biblical History (New Haven: Yale University Press, 1983; repr., Winona Lake, IN: Eisenbrauns, 1997), 35; idem, “The Theology of the Yahwist: A Preliminary Sketch,” in “Wer ist wie du, Herr, unter den Göttern?: Studien zur Theologie und Religionsgeschichte Israels für Otto Kaiser zum 70. Geburtstag, ed. Ingo Kottsieper et al. (Göttingen: Vandenhoeck & Ruprecht, 1995), 219–28.
```

```
\autocites[35]{vanseters:1997}[222]{vanseters:1995}
```

```
14. Van Seters, In Search of History, 35; idem, “Theology of the Yahwist,” 222.
```

References

Egger, Wilhelm. *How to Read the New Testament: An Introduction to Linguistic and Historical-Critical Methodology*. Translated by Peter Heinegg. Peabody, MA: Hendrickson, 1996.

Robinson, James M., and Helmut Koester. *Trajectories through Early Christianity*. Philadelphia: Fortress, 1971.

- Scott, Bernard Brandon, Margaret Dean, Kristen Sparks, and Frances LaZar. *Reading New Testament Greek*. Peabody, MA: Hendrickson, 1993.
- Talbert, Charles H. *Reading John: A Literary and Theological Commentary on the Fourth Gospel and the Johannine Epistles*. New York: Crossroad, 1992.
- Van Seters, John. *In Search of History: Histeriography in the Ancient World and the Origins of Biblical History*. New Haven: Yale University Press, 1983. Repr., Winona Lake, IN: Eisenbrauns, 1997.
- . “The Theology of the Yahwist: A Preliminary Sketch.” Pages 219–28 in “Wer ist wie du, Herr, unter den Göttern?: Studien zur Theologie und Religionsgeschichte Israels für Otto Kaiser zum 70. Geburtstag.” Edited by Ingo Kottsieper et al. Göttingen: Vandenhoeck & Ruprecht, 1995.

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| Koester, Helmut, 1 | Talbert, Charles H., 1, 2 |
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